

Recipient Committee
Campaign Statement
Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink.

OVER PAGE

| | |
|--|--|
| Date Stamp RECEIVED DEC 03 2009 OCEANSIDE CITY CLERK Copy | CALIFORNIA FORM 460 Page <u>1</u> of <u>8</u> For Official Use Only |
|--|--|

SEE INSTRUCTIONS ON REVERSE

| | |
|--|--|
| Statement covers period from <u>10/05/2009</u> through <u>11/21/2009</u> | Date of election if applicable: (Month, Day, Year) <u>12/08/2009</u> |
|--|--|

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- | | |
|--|---|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee <input type="radio"/> State Candidate Election Committee <input type="radio"/> Recall (Also Complete Part 5) | <input type="checkbox"/> Primarily Formed Ballot Measure Committee <input type="radio"/> Controlled <input type="radio"/> Sponsored (Also Complete Part 6) |
| <input checked="" type="checkbox"/> General Purpose Committee <input checked="" type="checkbox"/> Sponsored <input type="radio"/> Small Contributor Committee <input type="radio"/> Political Party/Central Committee | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7) |

2. Type of Statement:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Preelection Statement <input type="checkbox"/> Semi-annual Statement <input type="checkbox"/> Termination Statement (Also file a Form 410 Termination) <input type="checkbox"/> Amendment (Explain below) | <input type="checkbox"/> Quarterly Statement <input type="checkbox"/> Special Odd-Year Report <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
|---|---|

3. Committee Information

I.D. NUMBER
923161

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

OCEANSIDE FIREFIGHTERS ASSOCIATION POLITICAL ACTION COMMITTEE

STREET ADDRESS (NO P.O. BOX)

1935 AVENIDA DEL ORO

| | | | |
|-----------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| OCEANSIDE | CA | 92056 | (760) 809-7815 |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| | | | |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

JESSAMYN SPECHT

MAILING ADDRESS

PO BOX 537

| | | | |
|-----------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| OCEANSIDE | CA | 92049 | (760) 809-7815 |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

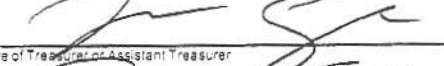
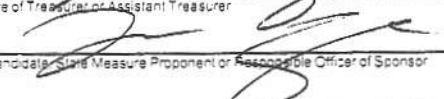
| | | | |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 12/01/2009
Date
Executed on 12/01/2009
Date
Executed on _____
Date
Executed on _____
Date

By JESSAMYN SPECHT 
Signature of Treasurer or Assistant Treasurer
By JESSAMYN SPECHT 
Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor
By _____
Signature of Controlling Officerholder, Candidate, State Measure Proponent
By _____
Signature of Controlling Officerholder, Candidate, State Measure Proponent

**Recipient Committee
Campaign Statement
Cover Page – Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA
FORM

460

2 / 8

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

6. Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

☐ SUPPORT
☐ OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

7. Primarily Formed Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT
☐ OPPOSE

Attach continuation sheets if necessary

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
OCEANSIDE FIREFIGHTERS ASSOCIATION POLITICAL ACTION COMMITTEE

| | |
|--|-------------------------------|
| Statement covers period from <u>10/15/2009</u> through <u>11/21/2009</u> | CALIFORNIA FORM 460 |
| | 3 / 8 |
| | I.D. NUMBER 923161 |

Contributions Received

| | | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE |
|---------------------------------------|--------------------|--|--|
| 1. Monetary Contributions | Schedule A, Line 3 | \$ 12750.00 | \$ 90375.00 |
| 2. Loans Received | Schedule B, Line 7 | 0.00 | 0.00 |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Add Lines 1 + 2 | \$ 12750.00 | \$ 90375.00 |
| 4. Nonmonetary Contributions | Schedule C, Line 3 | 0.00 | 0.00 |
| 5. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 3 + 4 | 12750.00 | \$ 90375.00 |

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

| | 1/1 through 6/30 | 7/1 to Date |
|------------------------------|------------------|-------------|
| 20. Contribution Received \$ | 0.00 | 0.00 |
| 21. Expenditures Made \$ | 0.00 | 0.00 |

Expenditures Made

| | | | |
|--|----------------------|------------|--------------|
| 6. Payments Made | Schedule E, Line 4 | \$ 8825.74 | \$ 115221.16 |
| 7. Loans Made | Schedule H, Line 7 | 0.00 | 0.00 |
| 8. SUBTOTAL CASH PAYMENTS | Add Lines 6 + 7 | \$ 8825.74 | \$ 115221.16 |
| 9. Accrued Expenses (Unpaid Bills) | Schedule F, Line 3 | 0.00 | 0.00 |
| 10. Nonmonetary Adjustment | Schedule C, Line 3 | 0.00 | 0.00 |
| 11. TOTAL EXPENDITURES MADE | Add Lines 8 + 9 + 10 | \$ 8825.74 | \$ 115221.16 |

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)

| Date of Election (mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

Current Cash Statement

| | | |
|---|---|------------|
| 12. Beginning Cash Balance | Previous Summary Page, Line 16 | \$ 4950.30 |
| 13. Cash Receipts | Column A, Line 3 above | 12750.00 |
| 14. Miscellaneous Increases to Cash | Schedule I, Line 4 | 0.00 |
| Cash Payments | Column A, Line 8 above | 8825.74 |
| 16. ENDING CASH BALANCE | Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 8874.56 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

If this is a termination statement, Line 16 must be zero.

| | | |
|------------------------------------|--------------------|---------|
| 17. LOAN GUARANTEES RECEIVED | Schedule B, Part 2 | \$ 0.00 |
|------------------------------------|--------------------|---------|

Cash Equivalents and Outstanding Debts

| | | |
|-----------------------------|---------------------------------------|---------|
| 18. Cash Equivalents | See instructions on reverse | \$ 0.00 |
| 19. Outstanding Debts | Add Line 2 + Line 9 in Column B above | \$ 0.00 |

*Since January 1, 2001, Amounts in this section may be different from amounts reported in Column B.

Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A

| | |
|--|----------------------------|
| Statement covers period from <u>10/25/2009</u> through <u>11/21/2009</u> | CALIFORNIA FORM 460 |
| | 418 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
OCEANSIDE FIREFIGHTERS ASSOCIATION POLITICAL ACTION COMMITTEE

I.D. Number
923161

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------------|--|---|--|-----------------------------|---|------------------------------------|
| Rcpt Dt: 11/06/2009 | Membership bi-weekly contributions. See attached signed addendum for Schedule A specifics. ID: | <input type="checkbox"/> IND <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | \$25.00 Per Member | 2500.00 | 59625.00 | |
| Rcpt Dt: 11/17/2009 | San Diego-Imperial Counties Central Labor Council City of 3717 Camino Del Rio South San Diego CA 92108 ID: 744131 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 7000.00 | 7000.00 | |
| Rcpt Dt: 11/21/2009 | Membership bi-weekly contributions. See attached signed addendum for Schedule A specifics. ID: | <input type="checkbox"/> IND <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | \$32.50 Per Member | 3250.00 | 62875.00 | |

SUBTOTAL \$ 12750.00

Schedule A Summary

1. Amount received this period - contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 12750.00

2. Amount received this period - unitemized contributions of less than \$100 \$ 0.00

3. Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$ 12750.00**

*Contributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

Schedule D
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees

Type or print in ink.
 Amounts may be rounded
 to whole dollars.

| | | |
|--|--|-------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from <u>10/25/2009</u> | | |
| through <u>11/21/2009</u> | | 518 |
| NAME OF FILER OCEANSIDE FIREFIGHTERS ASSOCIATION POLITICAL ACTION COMMITTEE | | I.D. NUMBER 923161 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

OCEANSIDE FIREFIGHTERS ASSOCIATION POLITICAL ACTION COMMITTEE

| DATE | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMMULATIVE TO DATE CALENDAR YEAR JAN. 1 - DEC. 31 | PER ELECTION TO DATE (IF REQUIRED) |
|-------------|---|--|--|-----------------------|--|--|
| 10/29/2009 | Citizens To Recall Kern PO Box 1818 Oceanside CA 92051-1848 FPPC# 1315209 District No: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | <input type="checkbox"/> Monetary Contribution <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | Permit to place recall signs on city property | 750.00 | 80936.70 | |
| 11/08/2009 | Citizens To Recall Kern PO Box 1818 Oceanside CA 92051-1848 FPPC# 1315209 District No: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | <input type="checkbox"/> Monetary Contribution <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | Pro-Recall Website | 59.97 | 80996.67 | |
| 11/09/2009 | Citizens To Recall Kern PO Box 1818 Oceanside CA 92051-1848 FPPC# 1315209 District No: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | <input type="checkbox"/> Monetary Contribution <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | Postage | 250.00 | 81246.67 | |
| SUBTOTAL \$ | | | | | | |

Schedule D Summary

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) \$ 8649.59
- Unitemized contributions and independent expenditures made this period of under \$100 \$ 0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) **TOTAL \$** 8649.59

Schedule D
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees

Type or print in ink.
 Amounts may be rounded
 to whole dollars.

| | | |
|--|--|-------------------------------|
| Statement covers period from <u>10/25/2009</u> | | CALIFORNIA FORM 460 |
| through <u>11/21/2009</u> | | |
| | | 6 / 8 |
| NAME OF FILER OCEANSIDE FIREFIGHTERS ASSOCIATION POLITICAL ACTION COMMITTEE | | I.D. NUMBER 923161 |

SEE INSTRUCTIONS ON REVERSE

| DATE | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMMULATIVE TO DATE CALENDAR YEAR JAN. 1 - DEC. 31 | PER ELECTION TO DATE (IF REQUIRED) |
|------------|---|--|------------------------------|-----------------------|--|--|
| 11/17/2000 | Citizens To Recall Kern PO Box 1818 Oceanside CA 92051-1848 FPPC# 1315209 District No: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | <input type="checkbox"/> Monetary Contribution <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | Mailer | 7589.62 | 88836.29 | |

| | | |
|-------------|---------|--|
| SUBTOTAL \$ | 8649.59 | |
|-------------|---------|--|

Schedule D Summary

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) \$ _____
- Unitemized contributions and independent expenditures made this period of under \$100 \$ _____
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) **TOTAL \$** _____

Schedule E Payments Made

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E

| | |
|--|----------------------------|
| Statement covers period from <u>10/25/2009</u> through <u>11/21/2009</u> | CALIFORNIA FORM 460 |
| | 718 |
| | I.D. NUMBER 923161 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

OCEANSIDE FIREFIGHTERS ASSOCIATION POLITICAL ACTION COMMITTEE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|---|-------------|
| GoDaddy.Com 14455 North Hayden Road ID: Scottsdale AZ 85260 | CTB | | Pro-Recall Website | 59.97 |
| City Of Oceanside 300 N. Coast Hwy. ID: Oceanside CA 92054 | CTB | | Permit to place recall signs on city property | 750.00 |
| Print Logistics 1818 I St., Suite 713 ID: Sacramento CA 95811 | CTB | | Pro-Recall Mailers | 7589.62 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

Schedule E Summary

| | |
|--|------------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$ 8825.74 |
| 2. Unitemized payments made this period of under \$100. | \$ 0.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$ 0.00 |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | TOTAL \$ 8825.74 |

OFA APAC Due

DBA Code
Pay Period2011
9/19/2009

| Employee Number | Employee Name | Amount |
|-----------------|-------------------------|---------|
| 14517 | Adams, Richard M. | \$25.00 |
| 260440 | Ayala, Oscar O. | \$25.00 |
| 252346 | Badillo, Timothy R. | \$25.00 |
| 132951 | Baker, Jason R. | \$25.00 |
| 157155 | Barnett, Mark S. | \$25.00 |
| 16011 | Bertotti, Eric A. | \$25.00 |
| 16395 | Blawusch, Scott T. | \$25.00 |
| 16660 | Boulan, John C. | \$25.00 |
| 16686 | Bowers, Scott C. | \$25.00 |
| 255482 | Bowman, Michael C. | \$25.00 |
| 289797 | Brandt, Jeremy J. | \$25.00 |
| 15122 | Bruce, John E. | \$25.00 |
| 252381 | Campbell, Mark A. | \$25.00 |
| 289799 | Cantacessi, Alexander | \$25.00 |
| 260627 | Castillo, Robert S. | \$25.00 |
| 159661 | Chapman, Anthony P. | \$25.00 |
| 270807 | Choi, Si Hoon | \$25.00 |
| 14859 | Collis, Terry R. | \$25.00 |
| 252377 | Corrales, Adrian S. | \$25.00 |
| 15270 | Cotton Jr., Phillip E. | \$25.00 |
| 267959 | Cox, Chad B. | \$25.00 |
| 289793 | Cummings, Jeffery B. | \$25.00 |
| 15819 | De Avila, Greg S. | \$25.00 |
| 15851 | Dechaine, Roland J. | \$25.00 |
| 43457 | Donner, Marlene | \$25.00 |
| 16627 | Dorse, Blake E. | \$25.00 |
| 16791 | Driessen, Jeffery C. | \$25.00 |
| 17195 | Dyal, Clinton T. | \$25.00 |
| 17494 | Emanuel, James D. | \$25.00 |
| 278909 | Farnham, Michael D. | \$25.00 |
| 133031 | Fernandes, Daniel S. | \$25.00 |
| 16539 | Finstuen, Mark W. | \$25.00 |
| 16601 | Fleming, Hugh W. | \$25.00 |
| 16707 | Foch, Daniel T. | \$25.00 |
| 16774 | Forbes, Peter K. | \$25.00 |
| 278914 | Frank, James P. | \$25.00 |
| 252347 | Goetz, Rick A. | \$25.00 |
| 270797 | Gonzales Jr., Daniel R. | \$25.00 |
| 270805 | Hanson Jr., Donald E. | \$25.00 |
| 267552 | Harshman, Hayden H. | \$25.00 |
| 270806 | Hawk, Cory A. | \$25.00 |

17718
17849
17953
278893
133049
18083
270804
133073
252348
18542
267738
20108
20351
19289
19297
270800
19529
19641
278904
252350
270801
19983
289791
20212
270803
20474
278898
260648
20950
20976
252955
252351
20781
209541
21531
270808
21434
289794
22015
270802
22200
133102
22761
260544
25988
26024
133137

| | |
|-------------------------|---------|
| Hawk, Tracy A. | \$25.00 |
| Henry, Joshua P. | \$25.00 |
| Hoffman, William N. | \$25.00 |
| Howell, Bryan T. | \$25.00 |
| Huerta, Timothy K. | \$25.00 |
| Hunt, Todd R. | \$25.00 |
| Karrer, Daniel R. | \$25.00 |
| Keener, Lucifer J. | \$25.00 |
| Klopfenstein, Justin W. | \$25.00 |
| Kogerman, William M. | \$25.00 |
| Kozik, Paul J. | \$25.00 |
| Martinez, Lloyd J. | \$25.00 |
| Mathai, Michael J. | \$25.00 |
| McCauley, Daniel J. | \$25.00 |
| McCauley, Kirk T. | \$25.00 |
| McGee, Wesley L. | \$25.00 |
| McNally, Joseph A. | \$25.00 |
| Melendrez, Raymond P. | \$25.00 |
| Merzanis, Geoffrey A. | \$25.00 |
| Miller, Mark S. | \$25.00 |
| Minogue, Marshal B. | \$25.00 |
| Mohrman, James J. | \$25.00 |
| Molina, Richard D. | \$25.00 |
| Morgan, Glen H. | \$25.00 |
| Morrison, Brian A. | \$25.00 |
| Myers, Brian K. | \$25.00 |
| Neilson, John P. | \$25.00 |
| Nicol, Eric M. | \$25.00 |
| Osterberg, Eric C. | \$25.00 |
| Overton, David W. | \$25.00 |
| Owens, Ronald W. | \$25.00 |
| Parsons, David C. | \$25.00 |
| Prestie, Scott R. | \$25.00 |
| Price, Mathew J. | \$25.00 |
| Rehberg, Louis J. | \$25.00 |
| Robinson, Ryan D. | \$25.00 |
| Rowe, Mark D. | \$25.00 |
| Safe, Garrett T. | \$25.00 |
| Schraeder, Thomas L. | \$25.00 |
| Scott, Timothy L. | \$25.00 |
| Sheldone, Mark S. | \$25.00 |
| Shelton, Michael I. | \$25.00 |
| Snyder, David E. | \$25.00 |
| Specht, Jessamyn L. | \$25.00 |
| Stein, Scott G. | \$25.00 |
| Stewart, Dale W. | \$25.00 |
| Stotts, Andrew G. | \$25.00 |

| | | |
|-----------------|--------------------------|------------|
| 22402 | Thomas, Scott T. | \$25.00 |
| 267720 | Thompson, James C. | \$25.00 |
| 267896 | Trevino, Jason M. | \$25.00 |
| 22681 | Tucker, Christopher M. | \$25.00 |
| 133153 | Urrutia III, Felix | \$25.00 |
| 22841 | Van Voorhees, Gregory S. | \$25.00 |
| 22859 | Varey, Richard A. | \$25.00 |
| 289798 | Vaughn, Christopher G. | \$25.00 |
| 267652 | Villogron, Gerhard A. | \$25.00 |
| 289796 | Walker, Anthony L. | \$25.00 |
| 22971 | Walkup, John C. | \$25.00 |
| 23051 | Ward, Joseph W. | \$25.00 |
| <hr/> Total for | | \$2,500.00 |